



ND SPORTSMAN'S EXPO

2nd Annual

ND Sportsman's Expo

October 24th • 2pm - 7pm

October 25th • 9am - 5pm

BISMARCK CIVIC CENTER (Exhibit Hall) ~ \$3 ADULT ADMISSION/KIDS FREE

- Vendors, Displays and Seminars • Prize Registrations • Meet the Experts

Announcing the 1st Annual Fall Archery Shootout!



Both 4H/Youth divisions and NASP archery contests to be held at the Civic Center during the ND Sportsman's Expo! Kids of all ages from the state & region will be participating.

For NASP information email: jrlong@nd.gov, 4H/youth information karla.meikle@ndsu.edu"



"Catching Your Fish & Eating It Too!"

Catching fish is one thing, eating them is another. Professional Angler and Fishing Guide Johnnie Candle does his fair share of both! In this presentation he will share many tips and great recipes to make your next meal of fish one of the best you've ever had.



Featuring:

Ultimate Outdoor Adventure Guys, ND Parks & Rec and Snowmobile ND

More To Come!

Watch For Updates @

www.ndsportsmansexpo.com

or

www.facebook.com/NDSportsmansExpo



100X RETRIEVERS

Seminar:

"How to Choose the Right Gun Dog for You."

For More Information on being a part of the Puklich Chevrolet ND Sportsman's Expo; Call 701-250-6602 or Email Syd Stewart at syd.stewart@townsquaremedia.com or Kristi Kraft at kristi@itsabouttimend.com

