## NORTH DAKOTA PARKS AND RECREATION DEPARTMENT

# ELECTRICAL UPGRADES LEWIS & CLARK STATE PARK 2023



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LC-E-101	ELECTRICAL DEMOLITION SITE PLAN - PINTAIL LOOP				
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### PROJECT CONTACTS

### CLIENT

NORTH DAKOTA PARKS AND RECREATION DEPARTMENT Brendan Ternes 604 E. BOULEVARD AVE, DEPT. 750 BISMARCK, ND 58505 701-328-5355

LEWIS AND CLARK STATE PARK Katie Ogden 4904 119TH RD. NW. EPPING, ND 58843 701-360-4737 PROJECT ENGINEERS

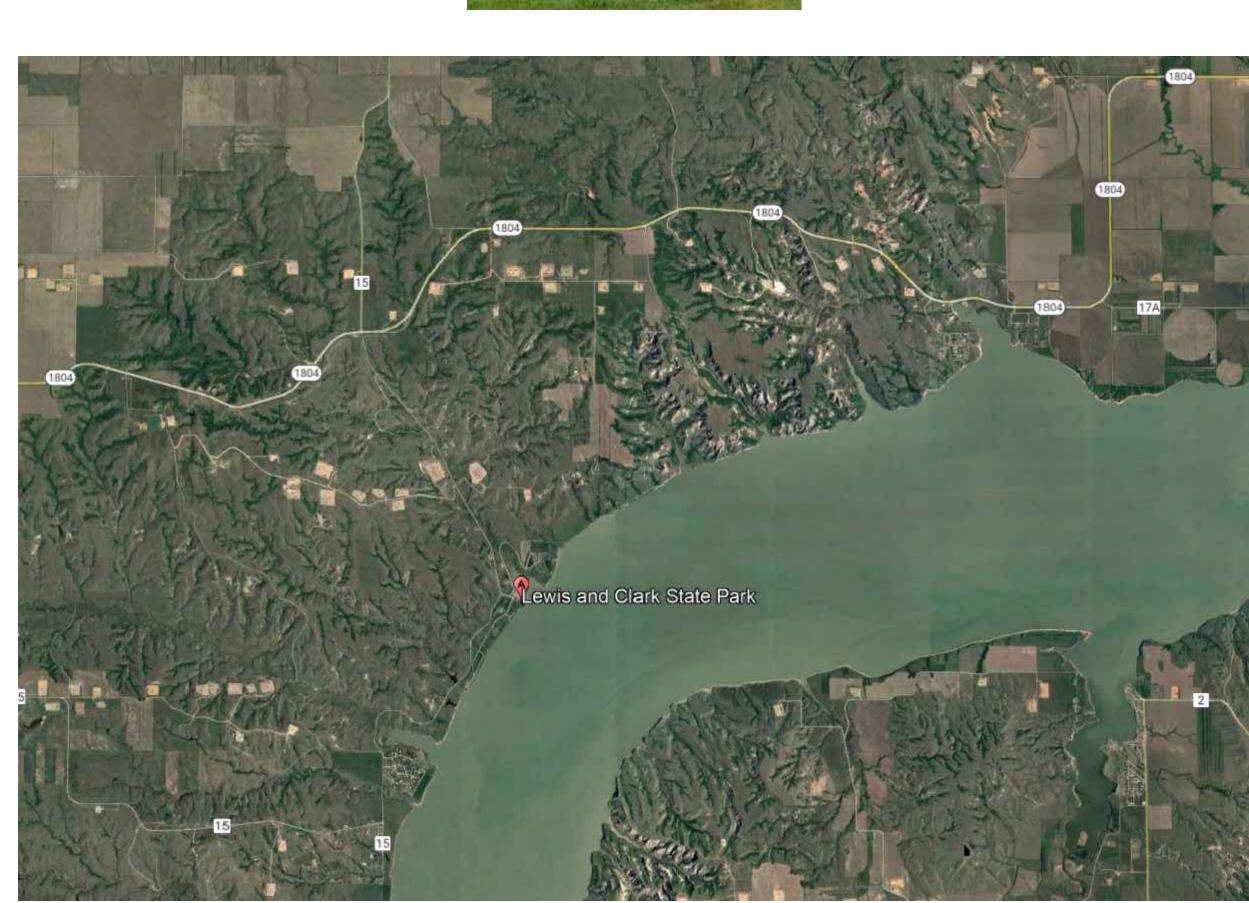
BARTLETT & WEST Mike Van Duyne 3456 E. CENTURY AVE. BISMARCK, ND 58503 701-221-8362

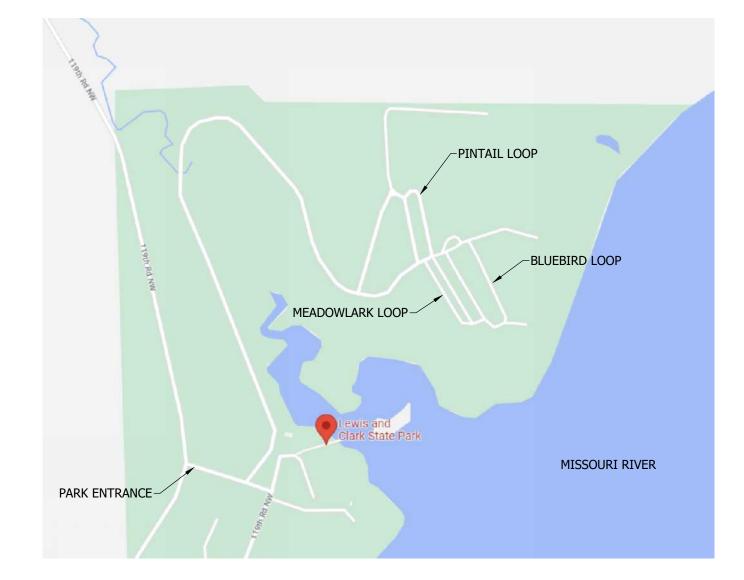
### **UTILITIES**

MOUNTRAIL WILLIAMS ELECTRIC CO-OP Scott Iverson 218 58TH ST. W. WILLISTON, ND 58801 1-800-279-2667 scotti@mwec.com

### GENERAL NOTES:

- 1. IT IS UNDERSTOOD THAT THESE PLANS WERE DESIGNED IN ACCORDANCE WITH STANDARD PRACTICES WIDELY ACCEPTED THROUGH THE FIELD OF ELECTRICAL ENGINEERING AND SURVEYING AT THE TIME THEY WERE ISSUED. ALTHOUGH THE PLANS REPRESENTED HERE HAVE BEEN DESIGN BY, OR UNDER THE DIRECT SUPERVISION OF, A REGISTERED PROFESSIONAL ENGINEER, BARTLETT & WEST WILL NOT BE RESPONSIBLE FOR THE ACCURACY OF ANY PHYSICAL WORK THAT IS NOT CONSTRUCTED UNDER THE DIRECT FULL TIME OBSERVATION OF PERSONNEL EMPLOYED BY BARTLETT & WEST.
- 2. LOCATIONS OF EXISTING UTILITIES SHOWN ARE APPROXIMATE AND BASED UPON INFORMATION PROVIDED TO BARTLETT & WEST AND/OR FIELD OBSERVED. ACCURACY OF LOCATIONS OF ALL UNDERGROUND UTILITIES IS NEITHER GUARANTEED NOR WARRANTED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING AND VERIFYING ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION.
- 3. ALL CONSTRUCTION SHALL CONFORM WITH LOCAL AND STATE BUILDING, PLUMBING, AND ELECTRICAL CODES.





**NORTH DAKOTA ONE CALL** 1-800-795-0555



3456 E CENTURY AVENUE - BISMARCK, ND 585

COVER SHEET

**LEWIS** 

PE-10734

DATE:

NONTH DAYOR

DESIGNED BY: ARH
DRAWN BY: SDM

APPROVED BY: MSV

DESIGN PROJ: 21219.000

CONST PROJ:

SCALE: AS NOTED

DATE: 04-24-2023

DRAWING NO:

LC-CS

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**GENERAL SYMBOLS** 

INDICATES DIRECTION OF PLAN NORTH

DETAIL REFERENCE - UPPER NUMBER INDICATES DETAIL NUMBER, LOWER NUMBER INDICATES SHEET

PLAN NOTE REFERENCE

ROOM NUMBER REFERENCE

SECTION CUT REFERENCE - UPPER NUMBER INDICATES DETAIL NUMBER, LOWER NUMBER INDICATES SHEET NUMBER

CONTINUATION

INDICATES CONNECTION TO EXISTING SYSTEM

G/C

M/C

E/C

BREAK LINE

ABOVE FINISHED FLOOR ABOVE FINISHED GRADE CENTERLINE ELEVATION

GENERAL CONTRACTOR MECHANICAL CONTRACTOR ELECTRICAL CONTRACTOR PLUMBING CONTRACTOR

ALTERNATING CURRENT

CONTROL TRANSFORMER CIRCUIT BREAKER DISCONNECT SWITCH DUPLEX RECEPTACLE, GFI DISCONNECT CIRCUIT BREAKER GROUND FAULT CIRCUIT BREAKER HOT BOX CIRCUIT BREAKER

LIGHT CIRCUIT BREAKER MAIN CIRCUIT BREAKER MOTORIZED DAMPER MOTOR POWER CIRCUIT BREAKER PUMP CIRCUIT BREAKER PANEL HEATER CIRCUIT BREAKER RECEPTACLE CIRCUIT BREAKER SPARE CIRCUIT BREAKER

TRANSFORMER TRANSFORMER CIRCUIT BREAKER TELEMETRY RADIO VALVE CONTROLS CIRCUIT BREAKER

VARIABLE FREQUENCY DRIVE QUOTATION AROUND TEXT INDICATES A SCHEDULED ITEM

THESE LETTERS ADJACENT TO ANY SYMBOL INDICATES DEVICE BOTTOM TO BE MOUNTED 4" ABOVE COUNTER TOP BACKSPLASH

THESE LETTERS ADJACENT TO ANY SYMBOL INDICATES ISOLATED GROUND SERVICE

THESE LETTERS ADJACENT TO ANY SYMBOL INDICATES LOCKING OR TWIST-LOCK TYPE DEVICE THESE LETTERS ADJACENT TO ANY SYMBOL INDICATES WEATHER-PROOF

ENCLOSURE THESE LETTERS ADJACENT TO ANY SYMBOL INDICATES

THESE NUMBERS ADJACENT TO ANY SYMBOL INDICATES THE MOUNTING HEIGHT AFF TO TOP OF OF DEVICE

THESE LETTERS ADJACENT TO ANY SYMBOL INDICATES TAMPER PROOF

RAWN BY: APPROVED BY: MSV DESIGN PROJ: 21219.000 CONST PROJ: AS NOTED

> 04-24-2023 LC-E-000

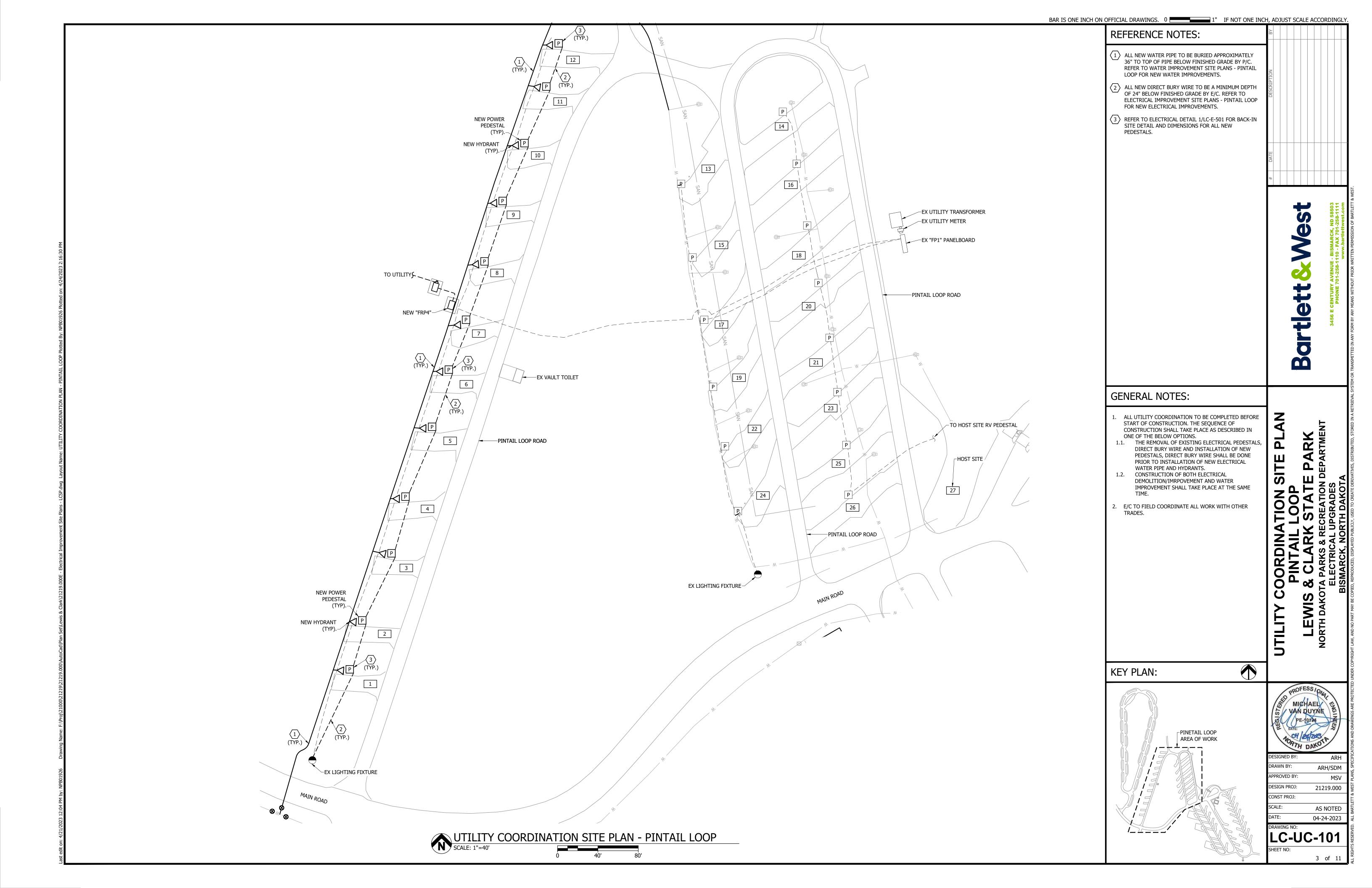
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MBOL ATE P SS A R TRIC

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NORTH	DAKOTA STANA
SIGNED BY:	ARH
AWN BY:	SDM
PROVED BY:	MSV
SIGN PROJ:	21219.000

RAWN BY: APPROVED BY: MSV DESIGN PROJ: 21219.000 CONST PROJ: AS NOTED 04-24-2023

LC-E-501

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—ONE OR TWO-WAY ROAD— ENTRANCE STAND (TYP). NOTE:

STANDOFF REQUIREMENTS BY (NEC 551.77.A) ≈50'-0" STAND (GRAVEL PAD) (TYP).~ LEFT EDGE (DRIVER'S SIDE) (TYP).-50 AMP RV ELECTRICAL WORKING ELECTRIC POWER CLEARANCE (TYP).-PEDESTAL (TYP).-PEDESTAL TO BE MOUNTED IN GRASS-50 AMP RV ELECTRIC POWER PEDESTAL TO BE MOUNTED 2'-0" TO 6'-6" AFG (NEC 551.77.D)  $_{_{\scriptstyle \perp}}$  PEDESTAL (TYP). $-\!\!\!/$ WATER HYDRANT WATER HYDRANT WATER HYDRANT (TYP).→ 8'-6" x 40'-0" STANDARD MOTOR HOME BACK OF STAND (TYP).-8'-0" x 36'-0" STANDARD OR FIFTH-WHEEL TRAILER

LEWIS & CLARK (EX SITES)
BACK-IN SITE DETAIL (SITES 1-12)
NOT TO SCALE

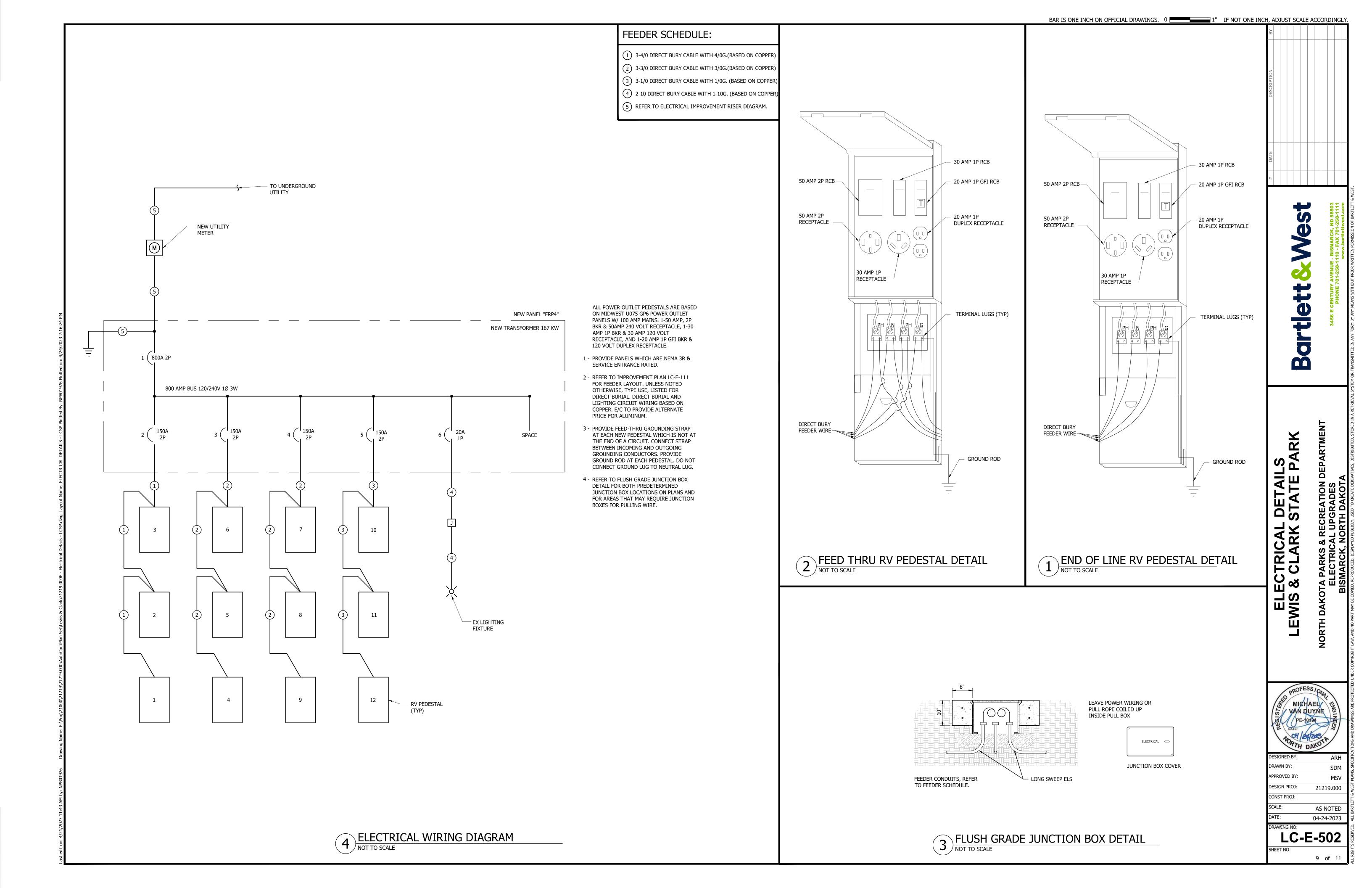






E/C DISCONNECT EX 200A/240V/2P CIRCUIT BREAKER POWER CONNECTION SERVING EX "FRP4" PANELBOARD. E/C TO LABEL EX CIRCUIT BREAKER AS SPARE AND SET IN THE OFF POSITION.

E/C FIELD VERIFY ALL EX CIRCUIT
BREAKERS POWER CONNECTIONS
SERVING EX "FRP4" PANELBOARD.
E/C TO RE-LABEL ALL INCORRECT EX
CIRCUIT BREAKERS WITHIN THE PANELBOARD.



NEMA 3R

NEMA 3R

NEMA 3R

NEMA 3R

1,2

1,2

50A/2P, 30A/1P, 20A/1P

50A/2P, 30A/1P, 20A/1P

50A/2P, 30A/1P, 20A/1P

50A/2P, 30A/1P, 20A/1P

NOTES: 1. LOCATE NEW PEDESTALS 5'-7' FROM LEFT EDGE (DRIVER'S SIDE) OF STAND AND A MAXIMUM OF 15'-0" FROM BACK OF STAND TO COMPLY WITH 551.77(A) OF N.E.C. PROVIDE FEED THRU LUGS.

240

240

240

MARK

"EP1"

"EP4"

"EP5"

"EP8"

"EP9"

**MFGR** 

**MIDWEST** 

MIDWEST

**MIDWEST** 

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U075GP6

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U075GP6

U075GP6

100

100

100

100

MARK: "FRP4"						MAIN BUSS:	800 AMP	
VOLTAGE:	120/240	PHASE:	1	WIRE:	3	GROUND BUS:	400	AMF
		5		4		CIRCUIT	BREAKE	R
UNIT NO.	EQUIPMENT SERVED					AMP	POLE	
1	мсв					800	0 2	
2	RV SITE 1,2,3					150	2	
3	RV SITE 4,5,6					150	2	
4	RV SITE 7,8,9					150	2	
5	RV SITE 10,11,12					150	2	
6	LIGHT POLE SOUTH OF SITE 1					20	20 1	
7	SPACE							
8								
9								
10								
11								
12								
ACCESSOR	IES: AIC RATING	NS.	to:					

**lest** tlett Bar

ELECTRICAL SCHEDULES LEWIS & CLARK STATE PARK

21219.000 AS NOTED

LC-E-601

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04-24-2023

2 ELECTRICAL IMPROVEMENT RISER DIAGRAM
NOT TO SCALE

### **REFERENCE NOTES:**

- (1) EX PANELBOARD, POWER CONNECTION, UNISTRUT, AND ALL ASSOCIATED ABOVE GRADE WIRE AND CONDUIT TO
- 2 EX BELOW GRADE DIRECT BURY WIRE TO BE CUT BACK AND REMOVED TO 1'-0" BELOW GRADE. EX BELOW GRADE DIRECT BURY WIRE BELOW 1'-0" TO BE DISCONNECTED AND ABANDONED IN PLACE.
- $\langle 3 \rangle$  EX UTILITY METER, METER POLE, AND ASSOCIATED
- 4 EX UTILITY TRANSFORMER, EQUIPMENT BASE, AND ASSOCIATED WIRE AND CONDUIT TO REMAIN.
- $\overline{\langle 5 \rangle}$  EX MDP PANELBOARD, POWER CONNECTIONS, UNISTRUT, AND EQUIPMENT PAD TO REMAIN. ALL EX WIRE AND CONDUIT TO BE TO REMAIN UNLESS NOTED
- $\langle 6 \rangle$  E/C will be responsible to field verify and CONFIRM ALL PANELBOARD CIRCUITS EX LABELING IS CORRECT. E/C WILL REMOVE EX PANELBOARD LABELING AND RE-LABEL ALL PANELBOARD CIRCUITING LABELING. E/C TO REFER TO SPECIFICATIONS.
- $\left\langle 7\right\rangle$  E/C DISCONNECT EX 200A/240V/2P CIRCUIT BREAKER POWER CONNECTION SERVING EX "FRP4" PANELBOARD. E/C TO LABEL EX CIRCUIT BREAKER AS SPARE AND SET IN THE OFF POSITION. REFER TO DETAIL 2/LC-E-501.

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### **GENERAL NOTES:**

- THE EX CONDITIONS HAVE BEEN SHOWN BASED ON CASUAL ON-SITE INVESTIGATION WITH NO GUARANTEE TO THEIR ACCURACY, CONTRACTOR TO BE RESPONSIBLE TO FIELD VERIFY EX CONDITIONS.
- E/C TO FIELD COORDINATE ALL WORK WITH OTHER TRADES.
- 3. E/C TO FIELD COORDINATE WITH MOUNTRAIL WILLIAMS ELECTRIC CO-OP (MWEC) FOR ALL UTILITY COORDINATION. MWEC CONTACT: SCOTT IVERSON

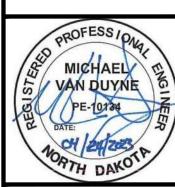
PHONE: (701) 774-7120 EMAIL: scotti@mwec.com

4. E/C TO BE RESPONSIBLE FOR ALL NEW ELECTRIC UTILITY CONNECTION COSTS.

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### FEEDER SCHEDULE:

- 1) EX UTILITY PRIMARY FEEDER WIRE AND CONDUIT TO REMAIN.
- 2 EX UTILITY GROUND WIRE AND CONDUIT TO REMAIN.
- 3 EX MAIN SERVICE FEEDER WIRE AND CONDUIT TO REMAIN.
- EX MAIN SERVICE GROUND WIRE AND CONDUIT TO REMAIN.
- 5 EX UTILITY METER WIRE AND CONDUIT TO REMAIN.
- 6 EX UNDERGROUND DIRECT BURY MAIN FEEDER TO REMAIN AND BE ABANDONED IN PLACE.
- 7 EX UNDERGROUND DIRECT BURY BRANCH FEEDER TO REMAIN AND BE ABANDONED IN PLACE.
- 8 UTILITY TO PROVIDE PRIMARY FEEDERS, ASSOCIATED CONDUIT AND TRENCHING. E/C TO COORDINATE WITH
- 9 3-300 IN EACH OF 3-2 1/2"C. (BASED ON COPPER)
- 10 1-2/0G IN 1"C. (BASED ON COPPER)
- 11) UTILITY GROUND WIRE AND CONDUIT, COORDINATE WITH UTILITY.



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