

## Off-Highway Vehicle Recreation Grant Application

Sponsor Agency or Organization:	
Sponsor Primary Contact Name & Title:	
Sponsor Mailing Address:	
Sponsor Email:	
Sponsor Phone:	
Alternate Contact Name & Title	
Alternate Mailing Address:	
Alternate Email:	
Alternate Phone:	

**Type of Grant (check one):**

- Planning, Development, Education or Event Grant  
 Law Enforcement Grant

Project or Grant Name:	
Project Location (legal description or address):	
Total Project Cost:	
Requested Grant Amount:	
Scope of Project (200 words or less):	
Describe the OHV enforcement need (overtime, equipment, signage, etc.)	
Describe the proposed enforcement area, including problems and how this assistance will help with addressing these problems.	

Describe the proposed project site (200 words or less).	
Does the Project Sponsor own the land? If not, explain and include documentation of any leases or other agreements.	
Describe the plan for long-term maintenance of the site or equipment. Or for enforcement, will this be recurring grant application?	
Describe current OHV opportunities or events that occur near the project:	
Describe how this project is part of a strategic plan for recreation.	
Describe the public process completed to date that supports this Grant.	
Describe Any Unique or Important Significance of the Project.	
Describe What Actions You Have Taken to Identify Any Environmental, Cultural or Historic Impacts from This Project.	
Describe any partnerships or agreements with other agencies that will benefit from this project.	
Explain any benefits or negative impacts from this project.	

What is the estimated start and end date?	
Please explain how you will meet the sponsor match requirements. Include all funding sources, amounts and commitments. Include a budget spreadsheet detailing expenses.	
Would partial funding affect completion of this grant? If so, explain.	

Please attach the following documents:

- a.** A copy of the Warranty Deed or lease/easement agreement
- b.** Project location maps
- c.** Site development plan
- d.** Equipment specifications
- e.** Public relations plan
- f.** Supporting documents (such as photos, letters of support, meeting minutes, etc.)

I certify that all information in this application (including attachments) is true and accurate to the best of my knowledge, and that I am an authorized official of the project sponsor:

\_\_\_\_\_  
Authorized Official Signature

\_\_\_\_\_  
Authorized Official Title

\_\_\_\_\_  
Project Sponsor

\_\_\_\_\_  
Date

Please return completed application to:

ND Parks and Recreation Department  
 Attn: Motorized Recreation Coordinator  
 1600 East Century Avenue, Suite 3  
 Bismarck, ND 58503  
 (701) 328-5357  
 parkrec@nd.gov