

Recreational Trails Program Advisory Committee (RTPAC) Orientation

Microsoft Teams Meeting
11:00AM to Noon Monday,
May 8th, 2023

Agenda

11:00 am Welcome & Introductions

Meet and Greet Roll Call

- Char Langehaug – NDPRD Grants Coordinator
- Tony Hillig – Rec Division Chief
- AJ Torgerson – Rec Special Projects Officer
- Sarah Torgerson – Trail Coordinator
- Mitch Thompson – State Forest Service
- Chuck Neubauer – Mountain Biking
- Todd Storey – OHV, Roughriders Community Group
- Todd Thronson – Executive Director Snowmobile North Dakota
- Dan Driessen – At-Large Member, OHV and Hiking
- Pam Wenger – NDDOT, Transportation Alternatives
- Sandy Kramer – FHWA, Financial Specialist
- Pam Todd – FHWA Project Manager/Title VI Program Manager

Not Present

- Selina Lafontaine – Turtle Mountain Band of Chippewa
- Annette Behm-Caldwell – Motorized Recreation Specialist, Morton County, ND

11:15 am Opening Remarks

Pam Todd, FHWA Project Manager

Overview: Without the board, we would not be able to fulfill the requirements of the Recreational Trails Program in North Dakota. We are grateful to every member to take the time to assess and rank these applications. The board represents the voice of trail needs across the state.

11:25 am Overview of the Recreational Trails Program; *Char Langehaug*

15 Eligible Applications

Total Grant Requests: \$1,941,892.30

11:35 am Web Grants Application Access & Scoring; *Char Langehaug*

Web Grants - <https://grants.nd.gov/index.do>

1. Overview of Log-in
2. Overview of the SCORP: Recreational Trails Program Needs Document – NEW!
3. Overview of the Open Project Selection Process (OPSP)
4. Review of application and scoring process

- 11:45 am Past Recreational Trails Program Project Updates; *Char Langehaug*
1. Northern Cass Pass Project, 2. General Sibley Trail, 3. LCSP Heritage Trail, MDHT resurfacing, 4. Schnell Ranch Recreation Area Trail
- 11:55 am Miles & Moments: Connecting Communities
- **Northern Cass Pass-**
<https://www.youtube.com/watch?v=aejTTA0v1zU&list=PLZqrANkX6sukO3Wus7BZpKEa1zcVDpL6C&index=5>
 - **Harmon Lake -**
<https://www.youtube.com/watch?v=DE6sYrX8UuE&list=PLZqrANkX6sukO3Wus7BZpKEa1zcVDpL6C&index=1>
- Noon Final Questions & Discussions
- 12:15 pm Meeting Adjourned

Thank you for attending!

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